

BEFORE THE NOTARY PUBLIC, BARPETA

25AA 316387

AFFIDAVIT

S/N - 305/16

21-3-16

Ikbal Hussain

*The Deponent is identified by me
Elma Khatun
Adm. Barpeta
21-3-16*

Election to Assam Legislative Assembly (Name of the House)
from 40 No. Sorbhog L.A. Constituency.

I, **Ikbal Hussain**, aged about- 36 years, S/O- **Idrish Ali Ahmed**, R/O-
village- **Bhaluki**, P.O.- **Balabhitha**, Mouza- **Damaka Chaka Baushi**, P.S.- **Barpeta**
Road, Dist- **Barpeta**, (Assam), a candidate at the above election, do solemnly affirm
and state on oath as under:-

I. I have not been allotted any Govt. accommodation at any time during the
period of last 10 years prior to the date of notification of the current election.

21/3/16
A. MALIN AHMED
NOTARY PUBLIC
BARPETA

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09AA 372772

II. I have been allotted govt. accommodation at.....(mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on.....(the date should be the last date of the 3rd month prior to the month in which the election is announced). Not Applicable

III. "No dues certificate" from the agencies concern are attached hereto. Not Applicable.

*The Deponent is identified by me
Elima Khatun
Barpeta
21-3-16*

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 21st day of March/2016

Sk. Khatun
Deponent

[Signature]
A. MAIN AHMED
NOTARY PUBLIC
BARPETA

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रु. 20

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, BARPETA

18AA 000138

"FORM 26
(See rule 4A)

S.No - 306/16
21-3-16



Iqbal Hussain

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly from 40 No. Sorbhog L.A.C. constituency.

PART-A

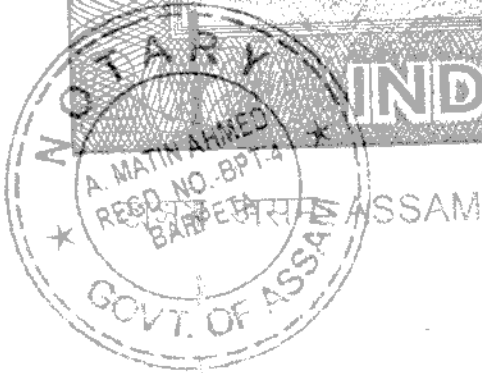
I, Iqbal Hussain, Son of Idrish Ali Ahmed, aged about-36 years, resident of village-Bhaluki, P.O-Balabhitha, Mouza-D.C. Baushi, P.S-Barpeta Road, Dist-Barpeta, Assam, Pin-781313, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by **NATIONAL ROAD MAP PARTY OF INDIA**.

Contd.....2

21/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

*The Deponent is
Identified by me
Eluma Khatun
Adv. Barpeta
21-3-16*





Iqbal Hussain

— 2 —

- (2) My name is enrolled 40 No. Sorbhog L.A.C. Assam (Name of constituency and the Sate), at Serial No-792 in Part No-211
- (3) My contact telephone number(s) is 99549-12112 and
My e-mail id (if any) is Nil and
My social media accounts (if any) are Nil
- (4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return.

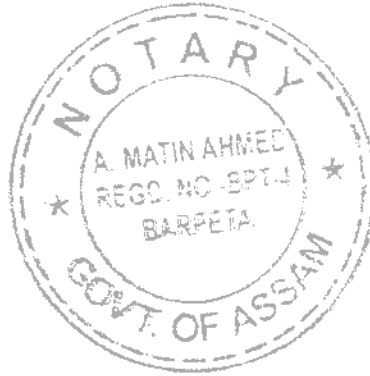
Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has	Total income shown in Income Tax return (in Rs.)
1	Self-Iqbal Hussain	AEAPH2105P	Nil	Nil
2	Spouse-Kamala Khatun	Nil	Nil	Nil
3	Dependant-1	Nil	Nil	Nil
4	Dependant-2	Nil	Nil	Nil
5	Dependant-3	Nil	Nil	Nil

The Dependent is identified by me
Elisma Khatun
Adv. Barpeta
21-3-16

- (5) I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case in which a charge(s) has been framed by the court of competent jurisdiction.

Contd.....3

(Signature)
21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Shri. M. H. Islam

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case is pending against me in which charge have been framed by the court for and offence punishable with imprisonment for two years or more:-

A	Case/First Information Report No./Nos. together with Complete details of concerned police Station/District/State	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance:	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date(s) on which the charge(s) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) competent jurisdiction	Nil

The Deponent is identified by me Elima Khatun Adv. Barpeta 21-3-16

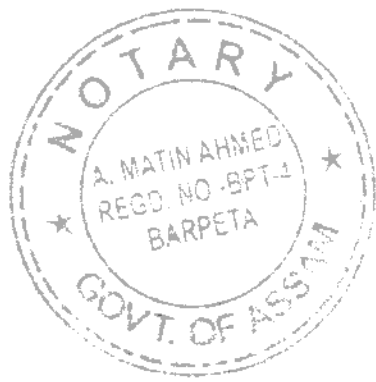
(ii) following case(s) is/are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

Contd.....4

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Dr. Khan At-ur-Rahman



A	Name of the Court, Case No. and date of order taking cognizance	Nil
B	The details of cases where the court has taken Cognizance, section(s) of the Act(s) and description	Nil
C	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced in imprisonment for one year or more.

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the Court(s), Case No. and date(s) of	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal:	Nil

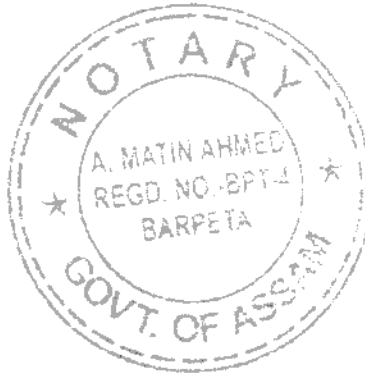
(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

*The Deponent is identified by me
Elima Khatun
Adv. Barpeta
21-3-16*

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

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Sikhan Thakur

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of Representation of the Act. 1951.
- Note: 5: Details including amount is to be given separately in respect of each investment.

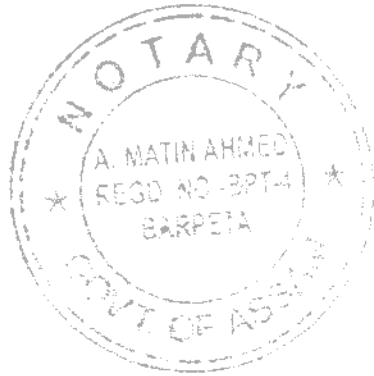
The Dependent is identified by me Elima Khatter Adv. Barpeta 21-3-16

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Cash in hand	Rs.50,000.00	Rs.5000.00	Nil	Nil	Nil
	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts	(a) SBI Barpeta Road Branch, A/C No- 31906761069 at Rs. 273.17/- (b) UCO Bank Barpeta Branch A/C No- 13380110076927 at Rs. 500.00/- (For Election Purpose)	Rs.500.00 at Union Bank of India, Kalahabhanga Branch, Barpeta Road.	Nil	Nil	Nil

21/3/16
A. MATIN AHMED
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Contd.....6

Sheela Husain



	Deposits with financial Institutions, Non-Banking financial Companies societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance	Nil	Nil	Nil	Nil	Nil

The Deponent is identified by me
Elina Khattun
Adv. Barpeta
21-3-16

21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd.....7

Dr. J. M. Hussain



V	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicle/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	(a) Hyundai Eon Delite+ AS-15-G 2761, in the year 2013 at Rs.3,18,000.00 (HDFC Finance) (b) Tata Nano AS-15-F 1453, in the year 2012 at Rs.1,89,000.00 (Tata Finance) Bajaj Platina AS-15-B-3430 At Rs.34999/- in the year of 2007	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and Valuable thing(s) (give details of weight and value)	Nil	Gold 1 1/2 Bori of Rs.51,000/-	N/A	N/A	N/A
VIII	Any other assets such as value of claims/ interest	Nil	Nil	N/A	N/A	N/A
IX	Gross Total Value	Rs.592772.17	Rs.56,500.00/-	N/A	N/A	N/A

B. Details of movable assets:

Note: 1: Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Handwritten signature and date 21/02/16

A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd...8

The Document is identified by me Elumga Keatun Barpeta 21-3-16

Suben Husain

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

The Dependent
Identified by me
Elizma Khatim
Adv. Baupetm
21-3-16

21/03/16

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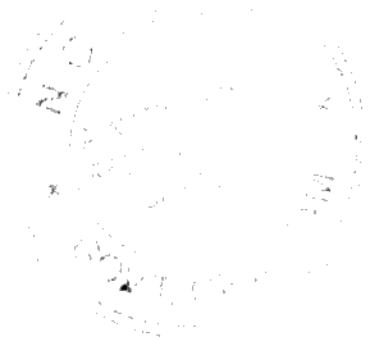
(ii)	Non-Agriculture Land: Location(s) Survey	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

Handwritten notes: "The Department is identified by the Ellima Khaton Adv. Bar-pets 21-3-16"

Handwritten signature and date "21/3/16"

Official stamp: "DEPARTMENT OF AGRICULTURE GOVERNMENT OF ASSAM BARPETA"

SKM - 11/11/16



(iii)	Commercial buildings (including apartment(s))	Nil	Nil	Nil	Nil	Nil
	Location	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

The Dependent is identified by me
Belma Khadim
Adv. Bardeta
21-3-16

[Signature]
21/3/16
R. JACOB AHMED
NOTARY PUBLIC
BARPETA

Contd.....11

Section Hussain

(iv)	Residential buildings (including apartment(s):- Location (s) - survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
V	Others (such as interest in property	Nil	Nil	Nil	Nil	Nil
Vi	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

Contd.....12

Dependent Li
Contributed by me
Umar Hussain
21-3-16
Adv. Bayan

21/3/16
[Signature]

Sukron Atulgan

(8) I give herein below the details of liability/ dues to public financial institution and government

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name(s) Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil

The Dependent is identified by me Eloms Kwadun ADP, Bawdwin 21-3-16

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21-3-16

Dulken Husein

ii	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil

The Department 2
Identified by me
Eloma Kladem
Adv. Bampeta
21-3-16

[Handwritten signature]
21/3/16
THE STATE TREASURY
HYDRABAD

Suklan Hussain

	Municipal/ property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self- Advocate
- (b) Spouse - House Wife

(10) My educational qualification is as under :-

- H.S.L.C.-Dhakaliapara Higher Secondary School-1995
- H.S. -B.H. College, Howly-2007
- (B.A.- B.H. College, Howly-2001
- L.L.B- Barpeta Law College-2009.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree

Course, name of the School/College/University and the year in which the course was completed.)

*Dependent in
identified by me
Adv. Khatem
21-3-16*

21/3/16

Iqbal Hussain



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	Iqbal Hussain		
2	Full postal address	Village-Bhaluki, P.O-Balabhitha, Mouza-D.C Baushi, P.S-Barpeta Road, Dist-Barpeta, Assam, Pin-781313		
3	Number and name of the constituency and State	40 No. Sorbhog L.A.C., Assam		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	National Road Map Party of India		
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil		
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more	Nil		
7		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	AEAPH2105P	2012-13	Rs.1,90,000/-
	(b) Spouse	Nil	Nil	Nil
	(c) Dependent	Nil	Nil	Nil
Details of Assets and Liabilities in Rupees.				

Deposited in
Identified by me
Eluma Khoshim
Adv. Barpeta
21-3-16

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Contd.....2

Surber Hussain

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total)	Nil	Nil	Nil	Nil	Nil
B	Immoveable Assets	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-Immovable property	Nil	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)					

The Dependent is identified by me Elama Khattin Adv. Baupera 21-3-16

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 21/3/16

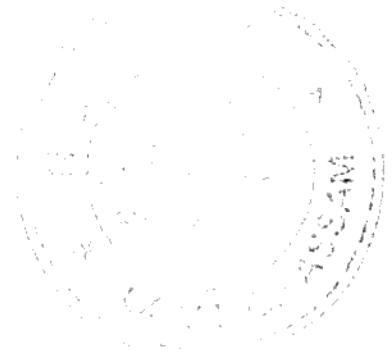
Sukon Hussain

9 Liabilities						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	R. 200000/- Nil	Nil	Nil	Nil	Nil
10 Liabilities that are under dispute						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: (Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					
	H.S.L.C	Dhakaliapara Higher Secondary School			SEBA	1995
	H.S.	B.H. College, Howly			AHSEC	2007
	B.A.	B.H. College, Howly			G.U	2001
	L.L.B.	Barpeta Law College			G.U	2009

The Dependent is identified by Mr. Ekma Khatrian Adv. Barpeta 21-3-16

(Signature)
21/3/16

Srekan Hussain



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 8, 9 and 10 of Part B above.

Verified at Barpeta this the 21st day of Marc, 2016.

[Handwritten signature]
21/3/16

Srekan Hussain
Deponent

Contd.....2

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The Deponent is
Identified by me
Adv. Dima Khatun
21-3-16

